

Atty. Docket No: 2797 (203-3175 PCT US)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Russell Heinrich EXAMINER: Michael G. Mendoza  
SERIAL NO.: 10/510,451 GROUP: Art Unit 3734  
FILED: October 4, 2004 DATED: June 6, 2008  
TITLE: **SURGICAL STAPLER AND METHOD**

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Applicant claims small entity status of this application under 37 C.F.R. 1.27
- ☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDL. FEE		RATE	ADDL. FEE
TOTAL * 47	MINUS ** 75	= 0				x 25=	\$		x 50=	\$
INDEP. * 4	MINUS *** 6	= 0				x 105=	\$	OR	x 210=	\$
						x 185=	\$		x 370=	\$
						TOTAL	\$ 0.00		TOTAL	\$

☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.
- \*\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being transmitted on the date below with the United States Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-1450, via electronic submission.

Dated: June 6, 2008
  
Nicole Rispone

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- ☐ Please charge Deposit Account No. 21-0550 in the amount of \$\_\_\_\_\_.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor.

Respectfully submitted,



Francesco Sardone  
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# Fax

<b>To:</b>	Exam. Michael G. Mendoza Group 3734	<b>From:</b>	Roberto Colon
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<b>Phone:</b>		<b>Pages:</b>	23 - pages (incl. Cover)
<b>Re:</b>	U.S. Serial No. 10/510,451	<b>CC:</b>	

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**•Comments:**

Submitted herewith:

- 1) Response to Interview Summary
- 2) Copy of Electronic Acknowledgement Receipt dated June 6, 2008
- 3) Copy of Amendment Transmittal Form dated June 6, 2008
- 4) Copy of Amendment After Allowance dated June 6, 2008

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